

MUKURU ON THE MOVE



Mapping & Mobilizing Community Health Assets for an HIV-Free Generation



Participating Workshops :: 11 - 19 November 2008

Hope Worldwide & Micato Safari Sites
Mukuru Kwa Reuben, & Mukuru Kwa Njenga
Nairobi, Kenya



EMORY

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P U B L I C
H E A L T H

Interfaith Health Program
Hubert Department of Global Health

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PICHANA - PARTS I AND II
Participatory Inquiry into Community Health Assets, Networks,
and Agency



EXECUTIVE SUMMARY



“It is ordinary people, working in their own communities, who have irrevocably shattered the pernicious and paternalistic myth that people in resource-poor countries could not manage complex, chronic prevention care and treatment programs on a national, in fact continental, scale.”

“Perhaps the most important lesson they have taught us is that seemingly ordinary people who appear to be without hope can do extraordinary things with a little support.”

US Ambassador Mark Dybul

Remarks to UN General Assembly,
High-Level Meeting on HIV / AIDS
11 June 2008, New York, NY

ABOUT THE INITIATIVE

The President's Emergency Plan for AIDS Relief (PEPFAR) is an unprecedented humanitarian effort, turning the tide of the HIV/AIDS pandemic and spreading hope for millions through accelerated treatment, prevention, and care. Kenya, a key PEPFAR focus country, has made notable progress in increasing access to services and is intensifying efforts to prevent new infections.

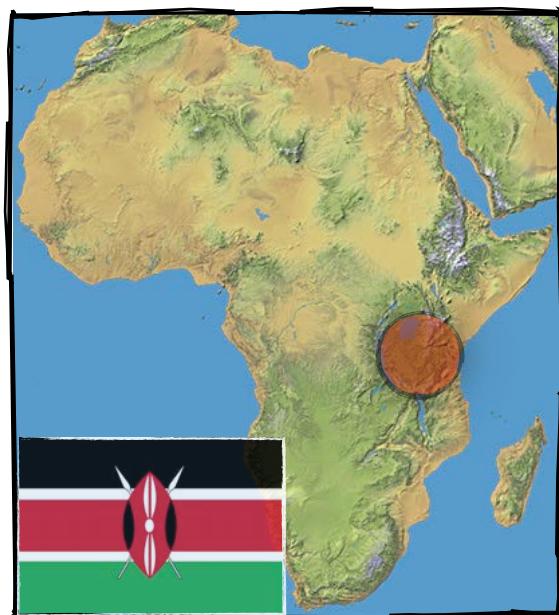


The aspirational goal of the Partnership is to contribute to a 50% reduction in the incidence of HIV among youth aged 10-24 in targeted locations over a period of five years.



In recognition of these commitments and in light of the potential for prevention of HIV/AIDS among today's Kenyan – and African – youth, a new public-private partnership – the Partnership for an HIV-Free Generation – has emerged. The Partnership, championed by the Office of the Global AIDS Coordinator (OGAC), Kenyans and Americans in Partnership to Fight HIV/AIDS, PEPFAR, and multiple organizations in Kenya and abroad, is combining the core competencies of the private sector with the technical expertise of governments and other development partners to create and expand innovative and effective youth-focused HIV prevention programs in Kenya and other severely impacted countries.

Key partners in this effort, alongside the corporate and government entities, are community and faith-based organizations, encompassing both public and private sector groups, who currently provide significant medical infrastructure in Kenya and eastern Africa and potentially offer an even greater degree of health-promoting assets.



ABOUT THE INITIATIVE



To date, there are no available directories of these “assets,” no “maps” of this rich community health landscape, and no comprehensive assessment of current capabilities, capacities, and practices.



Mukuru 2008

Despite their importance, these community groups remain largely invisible to one another and to “outside view.” The barriers of extreme poverty, isolation, lack of communication and transports and severe environmental challenges separate and divide them – both from each other and from the outside world.

This means that key individuals and organizations, especially those working on HIV/AIDS, are often disconnected from other HIV/AIDS efforts – even those being designed and implemented in their own neighborhoods.

Our Aim

The aim of this work is to make these organizations and people visible, beginning in the informal settlement of Mukuru in Nairobi, and to ensure that this new body of information is accessible to the communities themselves, to PEPFAR, to the Partnership for an HIV-Free Generation and to others engaged in HIV/AIDS and prevention efforts.

ABOUT THE INITIATIVE

New knowledge is urgently needed to:

- identify and mobilize current capacities
- align resources
- fill critical gaps, and
- target interventions – for HIV/AIDS and other “companion” priority health problems



New Information is also critical to the long-term sustainability, recovery, and resilience of individuals, families, and communities and to the realization of “a generation truly HIV-Free.”



BACKGROUND



BACKGROUND

Focus Region

The geographic focus area is centered around Mukuru informal settlement and its surrounding residential areas. Mukuru is nested between the Eastern and Central regions of Nairobi in the heart of the industrial area and is surrounded by seven residential communities: South C, South B, Nairobi West, Imara Daima, Villa Franca, Pipeline Estate, Avenue Park and Lunga Lunga. All these surrounding residential areas save for Lunga Lunga, also an informal settlement, fall within the middle and upper class socio-economic strata.

Livelihood Systems

Many of the Mukuru residents work as casual laborers in the industries situated in the industrial area close to the slum. Others operate small-scale businesses selling vegetables and fruit or hawking various items. Earnings are extremely low and inadequate to feed their families. Consequently, children look to other means of survival such as prostitution, drug peddling, begging and criminal activities. In contrast, most of the residents in the surrounding middle- and upper-class residential areas are engaged in white- and blue-collar jobs while some are involved in small and medium scale enterprises.

Mukuru is approximately 35 years old and comprises up to 20 villages with a population of more than 600,000. Families live in corrugated metal shacks measuring 10' X 10'. Large families cram into these tiny spaces to survive.

Land Tenure

Residents of Mukuru are squatters on land without legal rights. They are evicted at will by landlords and developers; evictions by force are a regular occurrence. Without security of tenure, the residents are unable to commit themselves to small investments for the future. Their only option is petty trade, which in turn yields very little income. On the other hand, land tenure within the surrounding residential areas is on leasehold from the government with land title deeds that confer security of tenure to the owners.

Health

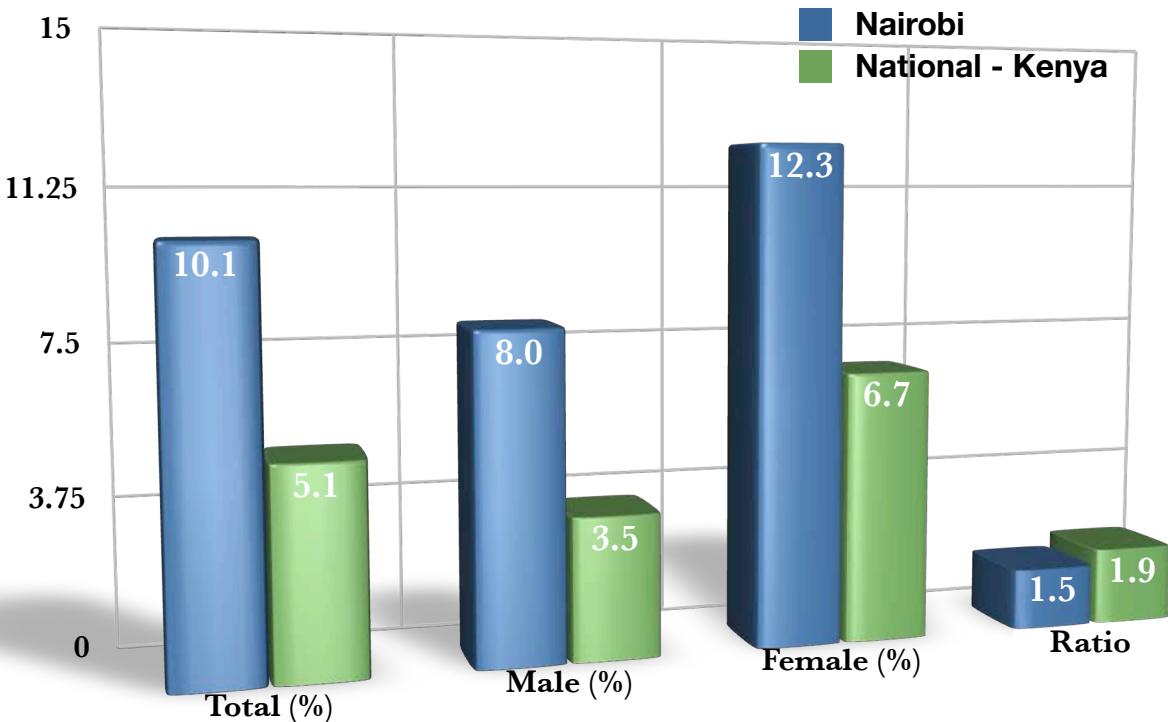
Most common diseases within Mukuru include malaria, typhoid, dysentery and tuberculosis. Malnutrition is visible among the children, primarily related to the high cost of food in relation to the low family income. Medical facilities in this settlement are mostly run by religious institutions and are subsidized. Few other services are offered by civil society organizations and private providers. On average, health care services are beyond the reach of most of the slum residents. Just as in other informal settlements in Nairobi, HIV/AIDS remains the greatest cause of death. Residents of the middle and upper class surrounding Mukuru, in contrast, are well to do and able to afford health care at facilities located both within and outside the catchment area.



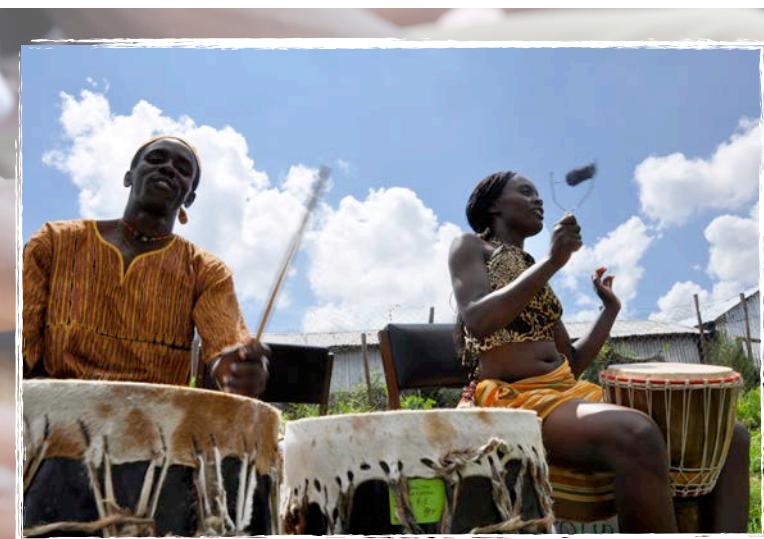
BACKGROUND

MUKURU ON THE MOVE background

Estimated adult HIV prevalence in 2006: National vs. Nairobi



Sources: Partnership for an HIV-Free Generation: Background;
NASCOP, Ministry of Health, Kenya. HIV and aids situation in Kenya
based on facts and figures for 2006. Nairobi Kenya



BACKGROUND

Education

The high level of poverty puts basic education beyond the reach of many families. This has impacted negatively on the overall education level of the community and contributed to high illiteracy and drop out levels even among those fortunate enough to be enrolled in school.

Children learn in battered makeshift structures made of rough wooden pieces of whatever is available. Often children suffer from health problems that are attributed to the condition of the classrooms. The makeshift structures are congested with some classrooms housing more than 50 children.

The lack of teaching materials, desks, adequate sanitation facilities and playing areas fatally undermines the children's psychological, emotional and physical growth. In stark contrast, the poverty levels in the middle and upper class areas surrounding Mukuru are relatively much lower. Residents within these areas are able to take their children to up-market schools located both within and outside the catchment area

Child Labor

Children are engaged in petty productive work to supplement basic family needs. Child labor in Mukuru includes hawking, petty trade, transportation using carts, and household work. Children also carry items for traders and other commuters. Child labor is not pronounced within the middle class and upper class areas surrounding Mukuru.

APPROACH



OUR APPROACH

During October and November 2008, the Interfaith Health Program, Program in Global Health and Science, Rollins School of Public Health, Hubert Department of Global Health, Emory University, working with key Kenyan partners at the Partnership for an HIV-Free Generation, PEPFAR-Kenya, St. Paul's University, Hope Worldwide, Micato Safaris/AmericaShare, Oakar Services Ltd, and especially youth facilitators from Mukuru, initiated the comprehensive “mapping and mobilizing” of key “community health assets” in the villages of Mukuru Kwa Reuben and Mukuru Kwa Njenga.

Through an in depth process of community visits, purposive sampling and extensive personal invitations, key opinion leaders in the two sites mobilized approximately 150 community leaders and members to participate in a highly engaged inquiry of programs and organizations working for health in Mukuru and for HIV/AIDS prevention for youth in particular.

Over the course of two weeks, from November 11 to 19, 2008, participants came together in a series of five interactive workshops, 2 for Community Leaders, 3 for Community Members, many meeting for the first time. Their insights and perspectives combine to form a “rounded view” of life in the community and the daily struggle against HIV/AIDS.

Building upon previous landmark work in Africa and Kenya, the Partnership Team deployed an innovative approach, the PICHANA (Participatory Inquiry into Community Health Assets, Networks, and Agency). This approach blends Participatory Engagement Workshops with Geographic Information System (GIS) Mapping (“Participatory GIS” or “P/GIS”), to create a new “picture” (“picha” in Kiswahili) of the community.

Beginning with the only currently available map of Mukuru – a “blank slate” of informal housing and slum dwellings – the community identified and subsequently mapped 194 organizations and programs working on HIV/AIDS in the two villages alone.



Participants were highly diverse, reflecting a representative mix of:

- age (15 - 68 yrs)
- gender (60/40 ratio women:men)
- work/profession (25 occupations)
- organizations (>100)
- years in the community (<1 – 40 yrs; mean = 11 yrs)
- religious affiliation (range of Christian, Muslim, other faith traditions)

OUR APPROACH

Emory University
*Interfaith Health Program & Program for Global Health and Society
 Hubert Department of Global Health
 Rollins School of Public Health*



PICHANA:
 PARTICIPATORY INQUIRY into COMMUNITY HEALTH ASSETS, NETWORKS and AGENCY
 FOR LEADERS AND COMMUNITY MEMBERS

*Practitioner's Workbook (Abridged)
 Version 6.1: November 2008*

*Restricted for use by trained IHP facilitators
 Adapted from previous PIRHANA Guidebooks, © ARHAP 2007*

Perhaps most importantly, participants also identified key “intangible assets” at work – those factors not easily seen or measured but often playing highly influential roles in sustainable prevention and behavior change:

- Economic Empowerment
- Trust Networks
- Advocacy
- Equitable Practice
- Spiritual Support

Though only a starting point, these assets span a wide spectrum of organizations and programs, virtually all invisible until now: age (15 - 68 yrs)

- Schools/Training Centers: 42
- Faith-Based Organizations: 35
- Support Groups for Youth and Women: 32
- Community-Based & Non-Governmental Organizations: 27
- Health Centers/Clinics: 17
- Local Businesses: 12
- Government entities: 11



Additional assets and their relationships will be uncovered in next rounds of mapping and in other sites.

The strength, resilience, and overall impact of these people and programs are the story of Mukuru and the focus of the full inquiry. As one key informant told us..."Following these workshops, **Mukuru is on the move...** We believe that, working together, we can conquer HIV/AIDS and the other challenges we face."



KEY FINDINGS



SUMMARY OF KEY FINDINGS

1

MUKURU IS A COMPLEX AND DIVERSE COMMUNITY, WITH SIGNIFICANT CHALLENGES AND CHANGING SOCIAL DYNAMICS.

Evidence:

The overview of Mukuru reveals a large and diverse community of more than 600,000 population living in extreme poverty and with severe environmental challenges. The physical setting is complex, marked by a series of barriers, boundaries, and hazards and lacking in water, sewerage, and sanitation services.

Mukuru has diverse existing social structures and networks and changing social capital/social dynamics. As in other informal settlements, the most common diseases in Mukuru include malaria, typhoid, dysentery and tuberculosis; HIV/AIDS remains the greatest cause of death.

DESPITE THESE CHALLENGES, MUKURU HAS SUBSTANTIAL COMMUNITY HEALTH ASSETS TO BE LEVERAGED FOR HIV PREVENTION FOR YOUTH.

2

Evidence:

Approximately 150 Community Leaders and Members in five Participatory Workshops identified 194 organizations/entities at work in Mukuru Kwa Reuben and Mukuru Kwa Njenga; most of these are informal groups, developed and supported within the community. Our study, the PICHANA (Participatory Inquiry into Community Health Assets, Networks, and Agency), made these visible for the first time – both for community leaders and members and for outside partners/organizations. The assets have now been GIS-mapped, photographed, and profiled and will be accessible to all over the worldwide Web.



SUMMARY OF KEY FINDINGS

3

PRIOR TO OUR STUDY, THE MAJORITY OF THESE COMMUNITY HEALTH ASSETS WERE WORKING IN ISOLATION. FOLLOWING THE PICHANA WORKSHOPS, ORGANIZATIONS AND INDIVIDUALS ARE FORMING PARTNERSHIPS AND NETWORKS AND HAVE ALREADY BEGUN LOCAL ACTION PLANS.

Evidence: Five Community Coalitions have formed as a result of the Local Action Planning component of the workshops. Significant activities include:

- Formation of new HIV/AIDS alliances with previously isolated village groups
- Innovative HIV/AIDS awareness and communications campaigns
- Peer education/life skills for children
- Youth-focused and youth-driven mobilization and outreach, including building of new Youth Center
- Interfaith collaboration and networking
- Economic empowerment and microenterprise
- Environmental assessment and advocacy

SEVERAL COMMUNITY HEALTH ASSETS ARE CONSIDERED TO BE EXEMPLAR BY COMMUNITY LEADERS AND, MOST IMPORTANTLY, BY COMMUNITY MEMBERS AND YOUTH WHO SEEK THEIR SERVICES. THESE GROUPS HAVE SPECIAL CHARACTERISTICS AND BEST PRACTICES TO BE EMULATED.

Evidence: A specific group of Exemplar Organizations is recognized in common by the community. Key characteristics and best practices include:

- Accessibility: Within the community/openness to all
- Affordability: Free or lower cost health services/financial support for clients
- Acceptability: Services offered without stigma/discrimination; are culturally acceptable
- Standard of care: High-quality prevention services and health care; reliable information/competent and experienced staff, with grounding in the Mukuru community
- Engagement: Love, respect for clients, caring support, special understanding of the needs of youth, orphans and vulnerable children
- Future Focus: Hope, optimism and encouragement.
- Commitment: Dedication to sustainability and the "longer view"

4



SUMMARY OF KEY FINDINGS

COMPREHENSIVE MAPPING HAS PROVIDED A FUNDAMENTAL BASE OF INFORMATION, TRUST, AND ENGAGEMENT FOR HIV PREVENTION, DECISION-MAKING, AND IMPLEMENTATION. IMMEDIATE PRACTICAL APPLICATIONS/USES INCLUDE:

- Use of maps and information by residents of Mukuru:
 - seeing themselves “on the map” – many for the first time – and locating themselves in relation to other parts of Mukuru and Nairobi, a special “asset” for children and youth
 - finding walking paths and other access points to facilities and services
 - deciding where to locate new entities, making community decisions and improvements
- Planning and logistics for all operations/visits within Mukuru, both for the Partnership for an HIV-Free Generation as well as others
- Locating and linking of appropriate sites for actions, such as: HIV Testing and Counseling, Education and Training, Microenterprise, and others
- Analysis and greater understanding of the perceptions and status of HIV/AIDS in the community as well as the factors working for and against health and HIV/AIDS prevention within Mukuru and among youth
- Planning, locating and linking of services of outside agencies, including US and global entities, corporations, and external faith-based organizations, with emphasis on community “agency,” program effectiveness (acceptability, availability, accessibility), and cost-efficiency (eliminating duplication, gaps/overlaps in service, ineffective methods).

Community participants are extremely appreciative of the workshops and mapping and are requesting an extension and expansion of the program.



DEEPEST APPRECIATION

With our deepest appreciation, we would like to thank the
“Partnership Team”

Partnership for an HIV-Free Generation ~
US and Kenya

Office of the Global AIDS Coordinator,
Washington, DC

President's Emergency Plan for AIDS Relief ~
US and Kenya

Centers for Disease Control and Prevention,
US and Kenya &

Emory-CDC National Center for Public
Health & Faith Collaborations

St. Paul's University, Limuru, Kenya

Joseph W. Blount Program
for Global Health and Society

Hope Worldwide ~ Kenya

Micato Safaris & AmericaShare ~
US and Kenya

St. Mary's Catholic Church,
Mukuru Kwa Njenga

Oakar Services Ltd, Nairobi, Kenya

Tomorrow Pictures, Atlanta, Georgia

• • • • •

And, most importantly...

The Youth Facilitators, Leaders, Members,
and Participants from ~

Mukuru Kwa Njenga
and
Mukuru Kwa Reuben

You are Mukuru's most vital Community Health Assets!



APPENDICES



APPENDIX 1

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Community Health Assets Database: Mukuru Kwa Njenga and Mukuru Kwa Reuben

By Type of Organization



| Group | Map Ref # | Unique I/D | Name of Organization | Type of Organization | Location | Latitude | Longitude |
|-------|-----------|------------|---|----------------------|------------------------|-----------|-----------|
| | | 1048 | MUKURU WOMEN EMPOWERMENT & COMMUNITY HEALTH INITIATIVE (MWECHI) | CBO | NIENGA | -1.311975 | 36.881354 |
| | | 1052 | MUKURU VUMILLA SELF-HELP GROUP | CBO | NIENGA | -1.310474 | 36.884944 |
| | | 1056 | SPORTS OUTREACH MINISTRY | CBO | NIENGA | -1.301174 | 36.887720 |
| | | 1080 | IMARA ORGANIZATION | CBO | NIENGA | -1.310992 | 36.881887 |
| | | 1084 | VIWANDANI COMMUNITY DEVELOPMENT ASSOCIATION (VICDA) | CBO | LUNGA LUNGA | -1.301976 | 36.873764 |
| | | 1085 | REUBEN MENTOR (MEDA) | CBO | REUBEN | -1.311550 | 36.870415 |
| C | 8 | 2023 | VIWANDANI COMMUNITY DEVELOPMENT ASSOCIATION | CBO | LUNGA LUNGA | -1.304624 | 36.881564 |
| C | 28 | 2024 | HUMBLE HEARTS SCHOOL FOR THE PHYSICALLY DISABLED | CBO | LUNGA LUNGA (PARADISE) | -1.297485 | 36.885667 |
| | | 2038 | MATOPENI SELFHELP GROUP | CBO | NIENGA | -1.309126 | 36.882519 |
| | | 2043 | HAKINA AMANI GROUP | CBO | NIENGA | -1.311765 | 36.880560 |
| | | 2046 | COMMUNITY INTEGRATED DEVELOPMENT INTERNATIONAL | CBO | NIENGA | -1.312449 | 36.890125 |
| B | 17 | 3008 | ALICE NURSING HOME | CBO | NIENGA | -1.311870 | 36.883612 |
| | | 3020 | MUKURU CBO'S ALLIANCE | CBO | NIENGA | -1.312141 | 36.884372 |
| | | 3021 | VUMILLA SELF HELP GROUP | CBO | NIENGA | -1.312141 | 36.884372 |
| | | 3038 | INUKA WOMEN GROUP | CBO | NIENGA | -1.315039 | 36.878942 |
| | | 3049 | ST. PATRICKS COMMUNITY HOUSING | CBO | NIENGA | -1.314208 | 36.878872 |
| | | 3053 | MUKURU COMMUNITY DEVELOPMENT PROGRAMME | CBO | NIENGA | -1.322744 | 36.887902 |
| | | 3059 | MUKWANO DISABLED GROUP | CBO | NIENGA | -1.311480 | 36.881008 |
| | | 3060 | KWANJE CBO | CBO | NIENGA | -1.311870 | 36.883612 |
| | | 2019 | CANA CHILDRENS HOME | CHILDREN'S HOME | LUNGA LUNGA | -1.306523 | 36.879543 |
| A | 12 | 1004 | REUBEN BAPTIST CHURCH | CHURCH | REUBEN | -1.313396 | 36.865401 |
| C | 5 | 1011 | JESUS SANCTUARY | CHURCH | REUBEN | -1.313000 | 36.868151 |
| A | 1 | 1012 | APOSTOLIC FAITH CHURCH | CHURCH | REUBEN | -1.311314 | 36.868493 |
| A | 3 | 1013 | ST. JUDE'S CATHOLIC CHURCH | CHURCH | REUBEN | -1.311745 | 36.869058 |
| | | 1024 | CHURCH ON THE ROCK | CHURCH | REUBEN | -1.312136 | 36.872469 |
| B | 3 | 1028 | THE DOOR CHRISTIAN CENTRE | CHURCH | REUBEN | -1.311232 | 36.869139 |
| | | 1032 | AC LUNGA LUNGA CHURCH | CHURCH | LUNGA LUNGA | -1.308972 | 36.869930 |
| | | 1037 | AGAPE KINGSTONE FELLOWSHIP CHURCH | CHURCH | LUNGA LUNGA | -1.311598 | 36.862255 |
| | | 1040 | JEHOVA WITNESS CHURCH | CHURCH | REUBEN | -1.310579 | 36.869383 |
| | | 1041 | VIWANDANI FELLOWSHIP CENTER | CHURCH | REUBEN | -1.310811 | 36.869307 |
| | | 1045 | GOSHEN PENTECOSTAL CHURCH | CHURCH | REUBEN | -1.312938 | 36.864244 |
| | | 1046 | LIGHT EVANGELICAL CHURCH | CHURCH | REUBEN | -1.310698 | 36.870496 |
| | | 1047 | KWA REUBEN S.D.A. CHURCH | CHURCH | REUBEN | -1.311008 | 36.870953 |
| | | 1054 | REHEBOTH CHRISTIAN GOSPEL CHURCH | CHURCH | NIENGA | -1.305850 | 36.884330 |
| | | 1064 | A.I.C CHURCH- BETHANY | CHURCH | NIENGA | -1.313843 | 36.885842 |
| | | 1066 | RABI CHURCH OF THE HOLY SPIRIT | CHURCH | NIENGA | -1.310474 | 36.884944 |
| | | 1071 | SALVATION ARMY CHURCH | CHURCH | NIENGA | -1.310992 | 36.881887 |
| D | 9 | 2009 | PCEA CHURCH | CHURCH | LUNGA LUNGA | -1.308274 | 36.872030 |
| D | 12 | 2015 | P.A.G CHURCH | CHURCH | LUNGA LUNGA | -1.308693 | 36.873611 |
| C | 10 | 2020 | ST. JOSEPH'S CATHOLIC CHURCH | CHURCH | SINALI | -1.306372 | 36.880229 |
| | | 2030 | DELIVERANCE CHURCH | CHURCH | REUBEN | -1.314315 | 36.873672 |
| | | 2032 | APCEA CHURCH | CHURCH | REUBEN | -1.311541 | 36.871831 |
| | | 2034 | FAITH HEALING CENTER | CHURCH | REUBEN | -1.313981 | 36.865594 |
| | | 3006 | MUKURU CATHOLIC CHURCH | CHURCH | NIENGA | -1.311765 | 36.880560 |

| | | | | | | | |
|---|----|------|--|--------------------|-----------------|-----------|------------|
| | | 3019 | NEW APOSTOLIC CHURCH | CHURCH | NJENGA | -1.311089 | 36.881504 |
| | | 3024 | TUMAINI CHURCH | CHURCH | NJENGA | -1.311794 | 36.884973 |
| | | 3029 | ST. BAKHITA CATHOLIC CHURCH | CHURCH | NJENGA | -1.322744 | 36.887902 |
| | | 3030 | CALVARY TEMPLE | CHURCH | NJENGA | -1.321699 | 36.888143 |
| | | 3036 | MEDICAL MISSIONARY OF MARY(MMM) CHURCH | CHURCH | NJENGA | -1.310578 | 36.880423 |
| | | 3041 | GLORIOUS LAND GOSPEL CHURCH | CHURCH | NJENGA | -1.316283 | 36.886592 |
| | | 3043 | ST. MARY'S PARISH CATHOLIC CHURCH | CHURCH | NJENGA | -1.311480 | 36.881008 |
| C | 10 | 2021 | ST. JOSEPH'S MOBILE CLINIC CENTRE | CLINIC | SINAL | -1.306372 | 36.880229 |
| A | 11 | 1026 | ST. MARY TUNUANE CLINIC | CLINIC | REUBEN | -1.311692 | 36.877297 |
| C | 15 | 3012 | SDAREC MUKURU COMMUNITY CLINIC | CLINIC | NJENGA | -1.317540 | 36.884296 |
| | | 1007 | REUBEN MEDICAL CLINIC & VCT CENTRE | CLINIC | REUBEN | -1.313318 | 36.868676 |
| | | 1008 | REUBEN MEDICAL CLINIC (LEA TOTO) | CLINIC | REUBEN | -1.313318 | 36.868676 |
| | | 2010 | ST. ANDREW'S LABORATORY & CLINIC | CLINIC | LUNGA LUNGA | -1.307782 | 36.877275 |
| A | 22 | 1010 | CYBER CAFÉ | COMMUNICATIONS | REUBEN | -1.313443 | 36.8686313 |
| A | 23 | 3014 | WALNUT CYBER | COMMUNICATIONS | NJENGA | -1.323798 | 36.890432 |
| | | 1019 | STEVENS ACADEMIC COMMUNITY CENTRE | COMMUNITY RESOURCE | CEN REUBEN | -1.315334 | 36.875564 |
| | | 2002 | ARTS CENTRE (LITTLE BELLS PRI SCH) | COMMUNITY RESOURCE | CEN LUNGA LUNGA | -1.310089 | 36.863510 |
| | | 3015 | MUKURU COMMUNITY CENTRE | COMMUNITY RESOURCE | CEN NJENGA | -1.323146 | 36.888720 |
| | | 3031 | AA DRIVING SCHOOL | DRIVING SCHOOL | NJENGA | -1.320752 | 36.886852 |
| | | 2025 | DUMPING SITE | DUMPING SITE | REUBEN | -1.310097 | 36.876735 |
| | | 1036 | BACHU FACTORY - KINGSTONE | FACTORY | LUNGA LUNGA | -1.309459 | 36.861342 |
| C | 25 | 2022 | REHEBOTH CENTRE | FBO | SINAL | -1.306292 | 36.880569 |
| | | 3022 | REBIRTH FOUNDATION | FBO | NJENGA | -1.311794 | 36.884973 |
| | | 3055 | MUKURU NJENGA FOOTBALL CLUB | FOOTBALL CLUB | NJENGA | -1.311480 | 36.881008 |
| A | 15 | 1009 | REUBEN POLICE POST | GOVERNMENT | REUBEN | -1.313453 | 36.868402 |
| B | 5 | 1027 | DISTRICT CHILDREN OFFICE | GOVERNMENT | REUBEN | -1.313789 | 36.866249 |
| D | 10 | 2011 | CHIEF'S CAMP | GOVERNMENT | LUNGA LUNGA | -1.307883 | 36.873493 |
| A | 20 | 1005 | IMARA ASST CHIEF'S CAMP | GOVERNMENT | REUBEN | -1.313789 | 36.866249 |
| A | 18 | 3016 | MUKURU CHIEF'S CAMP | GOVERNMENT | IMARA DAIMA | -1.323333 | 36.887320 |
| | | 3017 | CITY COUNCIL IMARA DAIMA OFFICE | GOVERNMENT | NJENGA | -1.323333 | 36.887320 |
| | | 1057 | HURUMA NURSING HOME | HEALTH CENTRE | NJENGA | -1.313942 | 36.891448 |
| | | 1058 | AFYA MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.310430 | 36.883130 |
| | | 1065 | DOM HEALTH CARE | HEALTH CENTRE | NJENGA | -1.318592 | 36.886597 |
| C | 6 | 2005 | LUNGA LUNGA HEALTH CENTRE | HEALTH CENTRE | LUNGA LUNGA | -1.307795 | 36.861408 |
| | | 2042 | EBENEZER MATERNITY AND BABY CARE | HEALTH CENTRE | NJENGA | -1.311209 | 36.882395 |
| C | 11 | 3003 | MEDICAL MISSIONARY OF MARY(MMM) DISP | HEALTH CENTRE | NJENGA | -1.310578 | 36.880422 |
| A | 16 | 3018 | PROPOSED MUKURU HEALTH CENTRE | HEALTH CENTRE | NJENGA | -1.322313 | 36.8866879 |
| | | 3027 | AFYA MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.315422 | 36.886566 |
| | | 3037 | MEDNOOR MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.318248 | 36.885478 |
| | | 3051 | OAKLAND MEDICAL CENTER | HEALTH CENTRE | NJENGA | -1.315032 | 36.880526 |
| | | 2017 | CANA HOSPITAL | HOSPITAL | LUNGA LUNGA | -1.306523 | 36.879543 |
| | | 2028 | INDUSTRIES | INDUSTRY | REUBEN | -1.316860 | 36.871162 |
| | | 2029 | BACHU FACTORY - REUBEN | INDUSTRY | REUBEN | -1.314869 | 36.872493 |
| A | 24 | 1002 | MUKURU SCHOOLS ASSOCIATION | LINKING BODY | REUBEN | -1.311550 | 36.870415 |
| | | 3028 | WAPE WAPE MARKET | MARKET | NJENGA | -1.316716 | 36.887048 |
| | | 1033 | LUNGA LUNGA MOSQUE | MOSQUE | LUNGA LUNGA | -1.308574 | 36.869905 |
| | | 1035 | KINGSTONE MOSQUE | MOSQUE | LUNGA LUNGA | -1.308826 | 36.863740 |

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|---|----|------|--|----------------|--------------------------|-----------|------------|
| | | 1049 | AL-HUDA MOSQUE | MOSQUE | NJENGA | -1.312268 | 36.882137 |
| | | 3039 | TAQWA MOSQUE | MOSQUE | NJENGA | -1.318296 | 36.885771 |
| B | 6 | 1001 | HOPE WORLDWIDE | NGO | REUBEN | -1.311550 | 36.870415 |
| | | 1069 | KENYA WATER FOR HEALTH ORGANIZATION-KWAO | NGO | NJENGA | -1.311741 | 36.882326 |
| | | 1073 | MUKURU SAVERS NETWORK BIO-CENTRE/TOWER | NGO | NJENGA | -1.310854 | 36.881695 |
| C | 21 | 2003 | MUKURU ARTS AND SKILL CENTRE | NGO | LUNGA LUNGA | -1.309016 | 36.864329 |
| C | 22 | 3002 | CHAMINADE TRAINING CENTER (CTC) | NGO | NJENGA | -1.310994 | 36.880674 |
| C | 12 | 3005 | MICATO SAFARIS | NGO | NJENGA | -1.311765 | 36.880560 |
| | | 3054 | FOCUS AFRICA | NGO | NJENGA | -1.323146 | 36.888720 |
| | | 3026 | HOPE WORLDWIDE KENYA- NJENGA | NGO/HOSPITAL | NJENGA | -1.314793 | 36.886786 |
| | | 2036 | SHADRACK WAYONDI - MILIMANI ZONE LEADER'S OFFICE | OFFICE | NJENGA | -1.311632 | 36.882603 |
| | | 3032 | VILLA FRANKA POLICE POST | POLICE POST | NJENGA | -1.321246 | 36.885798 |
| | | 1039 | BIO-CENTER(OMAN TRUST) TOILETS | PUBLIC TOILETS | REUBEN | -1.310343 | 36.869371 |
| | | 2027 | BIOGAS TOILETS | PUBLIC TOILETS | REUBEN | -1.311241 | 36.878474 |
| | | 2031 | CDTF TOILETS | PUBLIC TOILETS | REUBEN | -1.312357 | 36.871724 |
| | | 1062 | BIHMJI RHAMJI QUARRY | QUARRY | NJENGA | -1.309433 | 36.885646 |
| | | 2026 | DIAMOND KWALE | QUARRY | REUBEN | -1.309291 | 36.877083 |
| | | 1061 | JOHN KEAH-QUARRY CHAIRMAN'S RESIDENCE | RESIDENCE | NJENGA | -1.312061 | 36.888773 |
| | | 2037 | MARIAM HABA - COMMUNITY ELDER'S RESIDENCE | RESIDENCE | NJENGA | -1.310380 | 36.882040 |
| | | 3047 | JOHN KARIUKI- VIETNAM VILLAGE CHAIRMAN'S RESIDENCE | RESIDENCE | NJENGA | -1.313938 | 36.877196 |
| | | 1063 | FELMAX HAIR SALON & COLLEGE | SALON | NJENGA | -1.311965 | 36.884727 |
| | | 1075 | SISAL SETTLEMENT SCHEME | SAVINGS & LOAN | NJENGA | -1.310992 | 36.881887 |
| | | | | | LUNGA LUNGA (JAMAICA) | -1.307059 | 36.877179 |
| C | 24 | 2016 | BAPTIST PRIMARY SCHOOL | SCHOOL | LUNGA LUNGA | -1.306523 | 36.879543 |
| | | 2018 | CANA PRI SCH | SCHOOL | REUBEN | -1.312194 | 36.863158 |
| A | 2 | 1003 | GATOTO PRIMARY SCHOOL | SCHOOL | REUBEN | -1.311745 | 36.869058 |
| A | 3 | 1014 | ST. JUDE'S CATHOLIC CHURCH ECD | SCHOOL | REUBEN | -1.311411 | 36.869968 |
| A | 4 | 1015 | REUBEN BAPTIST SCHOOL | SCHOOL | REUBEN | -1.315584 | 36.870199 |
| A | 13 | 1017 | BETTER LIFE COMMUNITY SCHOOL | SCHOOL | REUBEN | -1.316432 | 36.874852 |
| A | 9 | 1018 | NEW DAWN COMMUNITY | SCHOOL | REUBEN | -1.313151 | 36.877127 |
| A | 5 | 1020 | JOVIAL COMMUNITY EDUCATION CENTRE | SCHOOL | REUBEN | -1.310912 | 36.876805 |
| A | 8 | 1022 | MARA CHILDREN'S CENTRE | SCHOOL | REUBEN | -1.313454 | 36.873218 |
| A | 7 | 1023 | MAENDELEO PRIMARY SCHOOL | SCHOOL | REUBEN | -1.312136 | 36.872469 |
| A | 6 | 1025 | CHURCH ON THE ROCK & PRY SCH | SCHOOL | REUBEN | -1.310967 | 36.8869304 |
| | | 1034 | ALL JAMAICA JUNIOR ACADEMY | SCHOOL | REUBEN | -1.311128 | 36.867099 |
| | | 1038 | AGAPE PRIMARY | SCHOOL | NJENGA | -1.310956 | 36.882910 |
| | | 1042 | NEEMA REHAB COMMUNITY SCHOOL | SCHOOL | NJENGA | -1.305766 | 36.884794 |
| | | 1043 | TINA'S PRIMARY SCHOOL | SCHOOL | NJENGA | -1.314109 | 36.880639 |
| | | 1044 | JEHOVA WITNESS CHURCH | SCHOOL | NJENGA | -1.306541 | 36.8866405 |
| | | 1050 | IMANI COMMUNITY SCHOOL | SCHOOL | LUNGA LUNGA | -1.309192 | 36.865110 |
| C | 20 | 2004 | ST. ELIZABETH PRIMARY SCHOOL | SCHOOL | LUNGA LUNGA | -1.307976 | 36.873764 |
| C | 13 | 2012 | STAR OF HOPE PRIMARY SCHOOL | SCHOOL | LUNGA LUNGA | -1.308286 | 36.873299 |
| C | 23 | 2014 | FLAMA JUNIOR ACADEMY | SCHOOL | NJENGA | -1.312518 | 36.880553 |
| | | 2035 | MARIA GORETTI NURSERY SCHOOL | SCHOOL | | | |

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|---|----|------|---|-------------------------|-------------------------|-----------|------------|
| | | 2039 | BAPTIST PRIMARY SCHOOL | SCHOOL | NJENGA | -1.310297 | 36.879620 |
| C | 19 | 3009 | NJENGA PRIMARY SCHOOL | SCHOOL | NJENGA | -1.312157 | 36.883953 |
| A | 19 | 3011 | EMBAKASI GIRL'S SECONDARY SCHOOL | SCHOOL | NJENGA / IMARA DAIMA | -1.316043 | 36.883618 |
| | | 3013 | SDAREC ECD | SCHOOL | NJENGA | -1.317540 | 36.884296 |
| | | 3023 | MWANGAZA ACADEMY | SCHOOL | NJENGA | -1.311794 | 36.884973 |
| | | 3025 | ST. ELIZABETH XAVIER PRIMARY SCHOOL | SCHOOL | NJENGA | -1.313690 | 36.886944 |
| | | 3034 | ANGAZA COMMUNITY SCHOOL | SCHOOL | NJENGA | -1.318475 | 36.885773 |
| | | 3035 | KOMIDO CENTER | SCHOOL | NJENGA | -1.315039 | 36.878942 |
| | | 3040 | GLORIOUS LAND ACADEMY | SCHOOL | NJENGA | -1.316283 | 36.886592 |
| | | 3042 | CATHOLINE JUNIOR ACADEMY | SCHOOL | NJENGA | -1.313797 | 36.885809 |
| | | 1006 | REUBEN PRY SCH & POLYTECHNIC | SCHOOL | REUBEN | -1.312931 | 36.868895 |
| | | 1021 | JOYLAND ACADEMY | SCHOOL | REUBEN | -1.312712 | 36.877343 |
| B | 2 | 1031 | MAENDELEO LEARNING CENTRE | SCHOOL | REUBEN | -1.313454 | 36.873218 |
| | | 2001 | LITTLE BELLS PRI SCH | SCHOOL | LUNGA LUNGA | -1.310089 | 36.863510 |
| | | 3004 | OUR LADY OF NAZARETH PRI | SCHOOL | NJENGA | -1.311765 | 36.880560 |
| | | 3007 | BLUE SHINE ACADEMY | SCHOOL | NJENGA | -1.311769 | 36.883251 |
| | | 3010 | ST JOHN ACADEMY | SCHOOL | NJENGA | -1.312105 | 36.883122 |
| | | 2033 | LAWRENCE OTULE BABY CARE | SCHOOL/BABY CARE CENTRE | REUBEN | -1.311944 | 36.870201 |
| | | 1055 | KWARE COMMUNITY SECURITY OFFICE | SECURITY OFFICE | NJENGA | -1.306541 | 36.886405 |
| | | 3001 | NJENGA POLICE POST | SECURITY OFFICE | NJENGA | -1.310994 | 36.880674 |
| | | 1070 | DORCAS MINISTRIES SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.311786 | 36.883490 |
| | | 1077 | UMOJA SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.309748 | 36.882523 |
| | | 1078 | MATOPENI LADIES' GROUP (WATER PROJECT) | SELF-HELP GROUP | NJENGA | -1.309180 | 36.882480 |
| | | 1079 | DIAMOND GARBAGE COLLECTORS | SELF-HELP GROUP | NJENGA | -1.309961 | 36.876552 |
| | | 3045 | RAILWAY HAWKERS SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.311280 | 36.878483 |
| | | 3048 | KWA NJERU SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.314397 | 36.878524 |
| D | 13 | 2013 | VIWANDANI FOOTBALL CLUB | SPORTS GROUP | LUNGA LUNGA | -1.307976 | 36.873764 |
| | | 1051 | VISIONS GROUNDS | SPORTSGROUND | NJENGA | -1.310043 | 36.883719 |
| | | 3033 | DAKAWU TRANSPORTERS | TRANSPORT | NJENGA | -1.319878 | 36.885859 |
| | | 1067 | UKWELI WA JUPENDO WOMEN GROUP WATER PROJECT | WOMEN GROUP | NJENGA | -1.311856 | 36.8811693 |
| | | 1076 | SISAL WOMEN GROUP | WOMEN GROUP | NJENGA | -1.310992 | 36.881887 |
| | | | | WOMEN GROUP | LUNGA LUNGA (DONHOLM) | -1.308369 | 36.868461 |
| | | | | WOMEN GROUP | NJENGA | -1.309667 | 36.881503 |
| | | | | WOMEN GROUP | NJENGA | -1.311870 | 36.883612 |
| | | | | WOMEN GROUP | NJENGA | -1.306541 | 36.886405 |
| | | | | WOMEN GROUP | NJENGA | -1.309847 | 36.880162 |
| | | | | WOMEN GROUP | NJENGA | -1.311870 | 36.883612 |
| | | | | WOMEN GROUP | LUNGA LUNGA (RIVERSIDE) | -1.308518 | 36.867789 |
| D | 3 | 2006 | RIVERSIDE YOUTH GROUP | YOUTH GROUP | REUBEN | -1.312205 | 36.870759 |
| B | 4 | 1016 | MYON YOUTH GROUP | YOUTH GROUP | REUBEN | -1.311415 | 36.870759 |
| B | 12 | 1029 | UTENA YOUTH GROUP | YOUTH GROUP | NJENGA | -1.311625 | 36.882608 |
| | | 1068 | MILIMANI YOUTH GROUP | YOUTH GROUP | NJENGA | -1.310992 | 36.881987 |
| | | 1072 | JESHI YOUTH GROUP | YOUTH GROUP | NJENGA | -1.310773 | 36.881359 |
| | | 1074 | MUKURU SISAL ZONE CHAIRMAN/YOUTH OFFICE | | | | |

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|--|------|---|-------------|--------|-----------|-----------|
| | 1081 | TOP IN MUKURU | YOUTH GROUP | NUENGA | -1.318665 | 36.884536 |
| | 1082 | WAJUKUUU | YOUTH GROUP | REUBEN | -1.311550 | 36.870415 |
| | 1083 | CAMP MULWA SUPPORT GROUP | YOUTH GROUP | REUBEN | -1.311550 | 36.870415 |
| | 2040 | PEER EDUCATION TEAM AND BEHAVIOUR CHANGE (PETCHA) YOUTH GROUP | YOUTH GROUP | NUENGA | -1.310613 | 36.880384 |
| | 3046 | GYMKHANA ACROBATS | YOUTH GROUP | NUENGA | -1.313856 | 36.877764 |
| | 3050 | AMUSHA YOUTH GROUP | YOUTH GROUP | NUENGA | -1.316972 | 36.880978 |
| | 3052 | MONSOON YOUTH GROUP | YOUTH GROUP | NUENGA | -1.315598 | 36.884345 |
| | 3056 | INUANA UINUKE/UINULIVE YOUTH GROUP | YOUTH GROUP | NUENGA | -1.311480 | 36.881008 |
| | 3057 | PROGRESSIVE ENVIRONMENT CONCERN GROUP | YOUTH GROUP | NUENGA | -1.311480 | 36.881008 |
| | 3058 | ANGAZA ENTERTAINMENT GROUP | YOUTH GROUP | NUENGA | -1.323146 | 36.888720 |
| | 3061 | EYE OPENER YOUTH GROUP | YOUTH GROUP | NUENGA | -1.323146 | 36.888720 |
| | 3063 | TUELIMIKE BADO YOUTH GROUP | YOUTH GROUP | NUENGA | -1.312157 | 36.883953 |
| | 1030 | MYD YOUTH GROUP | YOUTH GROUP | REUBEN | -1.32205 | 36.870759 |

APPENDIX 2



Community Health Assets Database:
Mukuru Kwa Njenga and Mukuru Kwa Reuben



By Location

| Group/ Map Ref # | Unique I/D | Name of Organization | Type of Organization | Location | Latitude | Longitude |
|------------------|------------|--|---------------------------------------|-----------------------|-----------|-----------|
| A | 18 | 3016 MUKURU CHIEF'S CAMP | | IMARA DAIMA | -1.323333 | 36.887320 |
| | 1032 | AIC LUNGA LUNGA CHURCH | CHURCH | LUNGA LUNGA | -1.308972 | 36.869930 |
| | 1033 | LUNGA LUNGA MOSQUE | MOSQUE | LUNGA LUNGA | -1.308574 | 36.869905 |
| | 1034 | ALL JAMAICA JUNIOR ACADEMY | SCHOOL | LUNGA LUNGA | -1.306896 | 36.877689 |
| | 1035 | KINGSTONE MOSQUE | MOSQUE | LUNGA LUNGA | -1.308826 | 36.863740 |
| | 1036 | BACHU FACTORY - KINGSTONE | FACTORY | LUNGA LUNGA | -1.309459 | 36.861342 |
| | 1037 | AGAPE KINGSTONE FELLOWSHIP CHURCH | CHURCH | LUNGA LUNGA | -1.311598 | 36.862255 |
| | 1038 | AGAPE PRIMARY | SCHOOL | LUNGA LUNGA | -1.311598 | 36.862255 |
| | 1084 | VIWANDANI COMMUNITY DEVELOPMENT ASSOCIATION (VICDA) | CBO | LUNGA LUNGA | -1.307976 | 36.873764 |
| | 2001 | LITTLE BELLS PRI SCH | | LUNGA LUNGA | -1.310089 | 36.863510 |
| | 2002 | ARTS CENTRE (LITTLE BELLS PRI SCH) | | LUNGA LUNGA | -1.310089 | 36.863510 |
| C | 21 | 2003 MUKURU ARTS AND SKILL CENTRE | NGO | LUNGA LUNGA | -1.309016 | 36.864329 |
| C | 20 | 2004 ST. ELIZABETH PRIMARY SCHOOL | SCHOOL | LUNGA LUNGA | -1.309192 | 36.865110 |
| C | 6 | 2005 LUNGA LUNGA HEALTH CENTRE | HEALTH CENTRE | LUNGA LUNGA | -1.307795 | 36.861408 |
| | 2008 | DONHOLM SELF WOMEN GROUP | | LUNGA LUNGA | -1.308369 | 36.868461 |
| D | 9 | 2009 PCEA CHURCH | CHURCH | LUNGA LUNGA | -1.308274 | 36.872030 |
| | 2010 | ST. ANDREW'S LABORATORY & CLINIC | | LUNGA LUNGA | -1.307782 | 36.872795 |
| D | 10 | 2011 CHIEF'S CAMP | GOVERNMENT | LUNGA LUNGA | -1.307883 | 36.873493 |
| C | 13 | 2012 STAR OF HOPE PRIMARY SCHOOL | SCHOOL | LUNGA LUNGA | -1.307976 | 36.873764 |
| D | 13 | 2013 VIWANDANI FOOTBALL CLUB | SPORTS | LUNGA LUNGA | -1.307976 | 36.873764 |
| C | 23 | 2014 ELAMA JUNIOR ACADEMY | SCHOOL | LUNGA LUNGA | -1.308286 | 36.873299 |
| D | 12 | 2015 P.A.G CHURCH | CHURCH | LUNGA LUNGA | -1.308693 | 36.873611 |
| | 2017 | CANA HOSPITAL | FBO | LUNGA LUNGA | -1.306523 | 36.879543 |
| | 2018 | CANA PRI SCH | FBO | LUNGA LUNGA | -1.306523 | 36.879543 |
| | 2019 | CANA CHILDRENS HOME | FBO | LUNGA LUNGA | -1.306523 | 36.879543 |
| C | 8 | 2023 VICDA (VIWANDANI COMMUNITY DEVELOPMENT ASSOCIATION) | CBO | LUNGA LUNGA | -1.304624 | 36.881564 |
| C | 28 | 2024 HUMBLE HEARTS SCHOOL FOR THE PHYSICALLY DISABLED | CBO | (PARADISE) | -1.297485 | 36.885667 |
| D | 4 | 2007 VINEYARD WOMEN GROUP | WOMEN GROUP | LUNGA LUNGA (DONHOLM) | -1.308369 | 36.868461 |
| C | 24 | 2016 BAPTIST PRIMARY SCHOOL | FBO | LUNGA LUNGA (JAMAICA) | -1.307059 | 36.877179 |
| D | 3 | 2006 RIVERSIDE YOUTH GROUP | COMMUNITY RESOURCE CENTRE (RIVERSIDE) | LUNGA LUNGA | -1.308518 | 36.867789 |
| | 1048 | MUKURU WOMEN EMPOWERMENT & COMMUNITY HEALTH INITIATIVE (MWE) | CBO | NJENGA | -1.311975 | 36.881354 |
| | 1049 | AL-HUDA MOSQUE | MOSQUE | NJENGA | -1.312268 | 36.882137 |
| | 1050 | IMANI COMMUNITY SCHOOL | SCHOOL | NJENGA | -1.310956 | 36.882910 |
| | 1051 | VISIONS GROUNDS | SPORTSGROUND | NJENGA | -1.310043 | 36.883719 |
| | 1052 | MUKURU YUMILIA SELF-HELP GROUP | CBO | NJENGA | -1.310474 | 36.884944 |
| | 1053 | DOWNSTREAM COMMUNITY SCHOOL | SCHOOL | NJENGA | -1.305766 | 36.884794 |
| | 1054 | REHEBOTH CHRISTIAN GOSPEL CHURCH | CHURCH | NJENGA | -1.305850 | 36.884330 |
| | 1055 | KWARE COMMUNITY SECURITY OFFICE | SECURITY OFFICE | NJENGA | -1.306541 | 36.886405 |
| | 1056 | SPORTS OUTREACH MINISTRY | CBO | NJENGA | -1.301174 | 36.887720 |
| | 1057 | HURUMA NURSING HOME | HEALTH CENTRE | NJENGA | -1.313942 | 36.891448 |
| | 1058 | AFYA MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.310430 | 36.883130 |

| | | | | | | |
|---|------|---|-----------------|--------|-----------|-----------|
| | 1059 | RED-ROOF ACADEMY | SCHOOL | NJENGA | -1.314109 | 36.880639 |
| | 1060 | JOBENPHA SCHOOL | SCHOOL | NJENGA | -1.306541 | 36.886405 |
| | 1061 | JOHN KEAH-QUARRY CHAIRMAN'S RESIDENCE | RESIDENCE | NJENGA | -1.312061 | 36.888773 |
| | 1062 | BHIMJI RHAMJI QUARRY | QUARRY | NJENGA | -1.309433 | 36.885646 |
| | 1063 | FELMAX HAIR SALON & COLLEGE | SALON | NJENGA | -1.311965 | 36.884727 |
| | 1064 | A.I.C CHURCH-BETHANY | CHURCH | NJENGA | -1.313843 | 36.885842 |
| | 1065 | DOM HEALTH CARE | HEALTH CENTRE | NJENGA | -1.318592 | 36.886597 |
| | 1066 | RABII CHURCH OF THE HOLY SPIRIT | CHURCH | NJENGA | -1.310474 | 36.884944 |
| | 1067 | UKWELI WA UPENDO WOMEN GROUP WATER PROJECT | WOMEN GROUP | NJENGA | -1.311856 | 36.881693 |
| | 1068 | MILIMANI YOUTH GROUP | YOUTH GROUP | NJENGA | -1.311625 | 36.882608 |
| | 1069 | KENYA WATER FOR HEALTH ORGANIZATION-KWAO | NGO | NJENGA | -1.311741 | 36.882326 |
| | 1070 | DORCAS MINISTRIES SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.311786 | 36.883490 |
| | 1071 | SAVATION ARMY CHURCH | CHURCH | NJENGA | -1.310992 | 36.881887 |
| | 1072 | JESHI YOUTH GROUP | YOUTH GROUP | NJENGA | -1.310992 | 36.881987 |
| | 1073 | MUKURU SAVERS NETWORK BIO-CENTRE/TOWER | NGO | NJENGA | -1.310854 | 36.881695 |
| | 1074 | MUKURU SISAL ZONE CHAIRMAN/YOUTH OFFICE | YOUTH GROUP | NJENGA | -1.310773 | 36.881359 |
| | 1075 | SISAL SETTLEMENT SCHEME | SAVINGS & LOAN | NJENGA | -1.310992 | 36.881887 |
| | 1076 | SISAL WOMEN GROUP | WOMEN GROUP | NJENGA | -1.310992 | 36.881887 |
| | 1077 | UMOJA SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.309748 | 36.882523 |
| | 1078 | MATOPENI LADIES' GROUP (WATER PROJECT) | SELF-HELP GROUP | NJENGA | -1.309180 | 36.882480 |
| | 1079 | DIAMOND GARBAGE COLLECTORS | SELF-HELP GROUP | NJENGA | -1.309961 | 36.876552 |
| | 1080 | IMARA ORGANIZATION | CBO | NJENGA | -1.310992 | 36.881887 |
| | 1081 | TOP IN MUKIRU | YOUTH GROUP | NJENGA | -1.318665 | 36.884536 |
| | 2035 | MARIA GORETTI NURSERY SCHOOL | SCHOOL | NJENGA | -1.312518 | 36.880553 |
| | 2036 | SHADRACK WAYONDI - MILIMANI ZONE LEADER'S OFFICE | OFFICE | NJENGA | -1.311632 | 36.882603 |
| | 2037 | MARIAM HABIBA - COMMUNITY ELDER'S RESIDENCE | RESIDENCE | NJENGA | -1.310380 | 36.882040 |
| | 2038 | MATOPENI SELFHELP GROUP | CBO | NJENGA | -1.309126 | 36.882519 |
| | 2039 | BAPTIST PRIMARY SCHOOL | SCHOOL | NJENGA | -1.310297 | 36.879620 |
| | 2040 | PEER EDUCATION TEAM AND BEHAVIOUR CHANGE (PETCHA) YOUTH GROUP | YOUTH GROUP | NJENGA | -1.310613 | 36.880384 |
| | 2041 | MUKURU/MUGUTHANIA WOMEN GROUP | WOMEN GROUP | NJENGA | -1.309667 | 36.881503 |
| | 2042 | EBENEZER MATERNITY AND BABY CARE | HEALTH CENTRE | NJENGA | -1.311209 | 36.882395 |
| | 2043 | HAKI NA AMANI GROUP | CBO | NJENGA | -1.311765 | 36.880560 |
| | 2044 | K-REP GROUP | WOMEN GROUP | NJENGA | -1.311870 | 36.883612 |
| | 2045 | JOY WOMEN GROUP | WOMEN GROUP | NJENGA | -1.306541 | 36.886405 |
| | 2046 | COMMUNITY INTEGRATED DEVELOPMENT INTERNATIONAL | CBO | NJENGA | -1.312449 | 36.890125 |
| | 3001 | NJENGA POLICE POST | SECURITY OFFICE | NJENGA | -1.310994 | 36.880674 |
| C | 3009 | NJENGA PRIMARY SCHOOL | SCHOOL | NJENGA | -1.312157 | 36.883953 |
| | 3019 | NEW APOSTOLIC CHURCH | CHURCH | NJENGA | -1.311089 | 36.881504 |
| | 3020 | MUKURU CBO'S ALLIANCE | CBO | NJENGA | -1.312141 | 36.884372 |
| | 3021 | VUMILIA SELF HELP GROUP | CBO | NJENGA | -1.312141 | 36.884372 |
| | 3022 | REBIRTH FOUNDATION | FBO | NJENGA | -1.311794 | 36.884973 |
| | 3023 | MWANGAZA ACADEMY | SCHOOL | NJENGA | -1.311794 | 36.884973 |
| | 3024 | TUMAINI CHURCH | CHURCH | NJENGA | -1.311794 | 36.884973 |
| | 3025 | ST. ELIZABETH XAVIER PRIMARY SCHOOL | SCHOOL | NJENGA | -1.313690 | 36.886944 |
| | 3026 | HOPE WORLDWIDE KENYA- NJENGA | NGO/HOSPITAL | NJENGA | -1.314793 | 36.886786 |
| | 3027 | AFYA MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.315422 | 36.886566 |
| | 3028 | WAPE WAPE MARKET | MARKET | NJENGA | -1.316716 | 36.887048 |

| | | | | | | |
|---|------|--|-----------------|--------|-----------|-----------|
| | 3029 | ST. BAKHITA CATHOLIC CHURCH | CHURCH | NJENGA | -1.322744 | 36.887902 |
| | 3030 | CALVARY TEMPLE | CHURCH | NJENGA | -1.321699 | 36.888143 |
| | 3031 | AA DRIVING SCHOOL | DRIVING SCHOOL | NJENGA | -1.320752 | 36.886852 |
| | 3032 | VILLA FRANKA POLICE POST | POLICE POST | NJENGA | -1.321246 | 36.885798 |
| | 3033 | DAKAWUO TRANSPORTERS | TRANSPORT | NJENGA | -1.319878 | 36.885859 |
| | 3034 | ANGAZA COMMUNITY SCHOOL | SCHOOL | NJENGA | -1.318475 | 36.885773 |
| | 3035 | KOMIDO CENTER | SCHOOL | NJENGA | -1.315039 | 36.878942 |
| | 3036 | MEDICAL MISSIONARY OF MARY(MMM) CHURCH | CHURCH | NJENGA | -1.310578 | 36.880423 |
| | 3037 | MEDNOOR MEDICAL CLINIC | HEALTH CENTRE | NJENGA | -1.318248 | 36.885478 |
| | 3038 | INUKA WOMEN GROUP | CBO | NJENGA | -1.315039 | 36.878942 |
| | 3039 | TAQWA MOSQUE | MOSQUE | NJENGA | -1.318296 | 36.885771 |
| | 3040 | GLORIOUS LAND ACADEMY | SCHOOL | NJENGA | -1.316283 | 36.886592 |
| | 3041 | GLORIOUS LAND GOSPEL CHURCH | CHURCH | NJENGA | -1.316283 | 36.886592 |
| | 3042 | CATHOLINE JUNIOR ACADEMY | SCHOOL | NJENGA | -1.313797 | 36.885809 |
| | 3043 | ST. MARY'S PARISH CATHOLIC CHURCH | CHURCH | NJENGA | -1.311480 | 36.881008 |
| | 3044 | MAANGAIKO WOMEN GROUP | WOMEN GROUP | NJENGA | -1.309847 | 36.880162 |
| | 3045 | RAILWAY HAWKERS SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.311280 | 36.878483 |
| | 3046 | GYMKHANA ACROBATS | YOUTH GROUP | NJENGA | -1.313856 | 36.877764 |
| | 3047 | JOHN KARIUKI- VIETNAM VILLAGE CHAIRMAN'S RESIDENCE | RESIDENCE | NJENGA | -1.313938 | 36.878196 |
| | 3048 | KWA NJERU SELF-HELP GROUP | SELF-HELP GROUP | NJENGA | -1.314397 | 36.878524 |
| | 3049 | ST. PATRICKS COMMUNITY HOUSING | CBO | NJENGA | -1.314208 | 36.878872 |
| | 3050 | AMUSHA YOUTH GROUP | YOUTH GROUP | NJENGA | -1.316972 | 36.880978 |
| | 3051 | OAKLAND MEDICAL CENTER | HEALTH CENTRE | NJENGA | -1.315032 | 36.880526 |
| | 3052 | MONSOON YOUTH GROUP | YOUTH GROUP | NJENGA | -1.315598 | 36.884345 |
| | 3053 | MUKURU COMMUNITY DEVELOPMENT PROGRAMME | CBO | NJENGA | -1.322744 | 36.887902 |
| | 3054 | FOCUS AFRICA | NGO | NJENGA | -1.323146 | 36.888720 |
| | 3055 | MUKURU NJENGA FOOTBALL CLUB | FOOTBALL CLUB | NJENGA | -1.311480 | 36.881008 |
| | 3056 | INUANA UINIKE/UINULWE YOUTH GROUP | YOUTH GROUP | NJENGA | -1.311480 | 36.881008 |
| | 3057 | PROGRESSIVE ENVIRONMENT CONCERN GROUP | YOUTH GROUP | NJENGA | -1.311480 | 36.881008 |
| | 3058 | ANGAZA ENTERTAINMENT GROUP | YOUTH GROUP | NJENGA | -1.323146 | 36.888720 |
| | 3059 | MUKWANO DISABLED GROUP | CBO | NJENGA | -1.311480 | 36.881008 |
| | 3060 | KWANIE CBO | CBO | NJENGA | -1.311870 | 36.883612 |
| | 3061 | EYE OPENER YOUTH GROUP | YOUTH GROUP | NJENGA | -1.323146 | 36.888720 |
| | 3062 | EREVUKA | WOMEN GROUP | NJENGA | -1.311870 | 36.883612 |
| | 3063 | TUELIMIKE BADO YOUTH GROUP | YOUTH GROUP | NJENGA | -1.312157 | 36.883953 |
| C | 22 | 3002 CHAMINADE TRAINING CENTER (CTC) | NGO | NJENGA | -1.310994 | 36.880674 |
| C | 11 | 3003 MEDICAL MISSIONARY OF MARY(MMM) DISP | HEALTH CENTRE | NJENGA | -1.310578 | 36.880422 |
| | 3004 | OUR LADY OF NAZARETH PRI | | NJENGA | -1.311765 | 36.880560 |
| C | 12 | 3005 MICATO SAFARIS | NGO | NJENGA | -1.311765 | 36.880560 |
| | 3006 | MUKURU CATHOLIC CHURCH | CHURCH | NJENGA | -1.311765 | 36.880560 |
| | 3007 | BLUE SHINE ACADEMY | | NJENGA | -1.311769 | 36.883251 |
| B | 17 | 3008 ALICE NURSING HOME | CBO | NJENGA | -1.311870 | 36.883612 |
| | 3010 | ST. JOHN ACADEMY | | NJENGA | -1.312105 | 36.883122 |
| C | 15 | 3012 SIDAREC MUKURU COMMUNITY CLINIC | CLINIC | NJENGA | -1.317540 | 36.884296 |
| | 3013 | SIDAREC ECD | SCHOOL | NJENGA | -1.317540 | 36.884296 |
| A | 23 | 3014 WALNUT CYBER | | NJENGA | -1.323798 | 36.890432 |
| | 3015 | MUKURU COMMUNITY CENTRE | | NJENGA | -1.323146 | 36.888720 |

| | | | | | | | |
|---|----|---|----------------|------------------|-----------|-----------|-----------|
| | | 3017 CITY COUNCIL IMARA DAIMA OFFICE | | | NJENGA | -1.323333 | 36.887320 |
| A | 16 | 3018 PROPOSED MUKURU HEALTH CENTRE | | HEALTH CENTRE | NJENGA | -1.322213 | 36.886879 |
| A | 19 | 3011 EMBAKASI GIRL'S SECONDARY SCHOOL | SCHOOL | / IMARA DAIMA | -1.316043 | 36.883618 | |
| | | 1082 WAJUKUU | YOUTH GROUP | RUEBEN | -1.311550 | 36.870415 | |
| | | 1083 CAMP MULWA SUPPORT GROUP | YOUTH GROUP | RUEBEN | -1.311550 | 36.870415 | |
| | | 1085 RUEBEN MENTOR (MEDA) | CBO | RUEBEN | -1.311550 | 36.870415 | |
| B | 6 | 1001 HOPE WORLDWIDE | NGO | RUEBEN | -1.311550 | 36.870415 | |
| A | 24 | 1002 MUKURU SCHOOLS ASSOCIATION | SCHOOL | RUEBEN | -1.311550 | 36.870415 | |
| A | 2 | 1003 GATOTO PRIMARY SCHOOL | CHURCH | RUEBEN | -1.312194 | 36.863158 | |
| A | 12 | 1004 REUBEN BAPTIST CHURCH | CHURCH | RUEBEN | -1.313396 | 36.865401 | |
| A | 20 | 1005 IMARA ASST CHIEF'S CAMP | GOVERNMENT | RUEBEN | -1.313789 | 36.866249 | |
| | | 1006 REUBEN PRY SCH & POLYTECHNIC | SCHOOL | RUEBEN | -1.312931 | 36.868895 | |
| | | 1007 REUBEN MEDICAL CLINIC & VCT CENTRE | SCHOOL | RUEBEN | -1.313318 | 36.868676 | |
| A | 15 | 1009 RUEBEN POLICE POST | YOUTH GROUP | RUEBEN | -1.313453 | 36.868402 | |
| A | 22 | 1010 CYBER CAFÉ | CHURCH | RUEBEN | -1.313443 | 36.868313 | |
| C | 5 | 1011 JESUS SANCTUARY | CHURCH | RUEBEN | -1.313000 | 36.868151 | |
| A | 1 | 1012 APOSTOLIC FAITH CHURCH | CHURCH | RUEBEN | -1.311314 | 36.868493 | |
| A | 3 | 1013 ST. JUDE'S CATHOLIC CHURCH | CHURCH | RUEBEN | -1.311745 | 36.869058 | |
| A | 3 | 1014 ST. JUDE'S CATHOLIC CHURCH ECD | SCHOOL | RUEBEN | -1.311745 | 36.869058 | |
| A | 4 | 1015 RUEBEN BAPTIST SCHOOL | SCHOOL | RUEBEN | -1.311411 | 36.869968 | |
| B | 4 | 1016 MYON YOUTH GROUP | YOUTH GROUP | RUEBEN | -1.312205 | 36.870759 | |
| A | 13 | 1017 BETTER LIFE COMMUNITY SCHOOL | SCHOOL | RUEBEN | -1.315584 | 36.870199 | |
| A | 9 | 1018 NEW DAWN COMMUNITY | SCHOOL | RUEBEN | -1.316432 | 36.874852 | |
| | | 1019 STEVENS ACADEMIC COMMUNITY CENTRE | SCHOOL | RUEBEN | -1.315334 | 36.875564 | |
| A | 5 | 1020 JOVIAL COMMUNITY EDUCATION CENTRE | CHURCH | RUEBEN | -1.313151 | 36.877127 | |
| | | 1021 JOYLAND ACADEMY | SCHOOL | RUEBEN | -1.312712 | 36.877343 | |
| A | 8 | 1022 MARA CHILDREN'S CENTRE | SCHOOL | RUEBEN | -1.310912 | 36.876805 | |
| A | 7 | 1023 MAENDELEO PRIMARY SCHOOL | CLINIC | RUEBEN | -1.313454 | 36.873218 | |
| A | | 1024 CHURCH ON THE ROCK | GOVERNMENT | RUEBEN | -1.312136 | 36.872469 | |
| A | 6 | 1025 CHURCH ON THE ROCK & PRY SCH | CHURCH | RUEBEN | -1.312136 | 36.872469 | |
| A | 11 | 1026 ST. MARY TUNUANE CLINIC | YOUTH GROUP | RUEBEN | -1.311692 | 36.872297 | |
| B | 5 | 1027 DISTRICT CHILDREN OFFICE | GOVERNMENT | RUEBEN | -1.313789 | 36.866249 | |
| B | 3 | 1028 THE DOOR CHRISTIAN CENTRE | CHURCH | RUEBEN | -1.311232 | 36.869139 | |
| B | 12 | 1029 UTENA YOUTH GROUP | YOUTH GROUP | RUEBEN | -1.311415 | 36.870759 | |
| | | 1030 MYD YOUTH GROUP | SCHOOL | RUEBEN | -1.312205 | 36.870759 | |
| B | 2 | 1031 MAENDELEO LEARNING CENTRE | PUBLIC TOILETS | RUEBEN | -1.313454 | 36.873218 | |
| | | 1039 BIO-CENTER(OMAN TRUST) TOILETS | CHURCH | RUEBEN | -1.310343 | 36.869371 | |
| | | 1040 JEHOVA WITNESS CHURCH | CHURCH | RUEBEN | -1.310579 | 36.869383 | |
| | | 1041 VIWANDANI FELLOWSHIP CENTER | SCHOOL | RUEBEN | -1.310811 | 36.869307 | |
| | | 1042 NEEMA REHAB COMMUNITY SCHOOL | SCHOOL | RUEBEN | -1.310839 | 36.868796 | |
| | | 1043 TINA'S PRIMARY SCHOOL | SCHOOL | RUEBEN | -1.310967 | 36.869304 | |
| | | 1044 JEHOVA WITNESS CHURCH | CHURCH | RUEBEN | -1.311128 | 36.867099 | |
| | | 1045 GOSHEN PENTECOSTAL CHURCH | CHURCH | RUEBEN | -1.312938 | 36.864244 | |
| | | 1046 LIGHT EVANGELICAL CHURCH | CHURCH | RUEBEN | -1.310698 | 36.870496 | |

| | | | | | | |
|---|------|--|-------------------------|--------|-----------|-----------|
| | 1047 | KWA RUEBEN S.D.A. CHURCH | CHURCH | RUEBEN | -1.311008 | 36.870953 |
| | 2025 | DUMPING SITE | DUMPING SITE | RUEBEN | -1.310097 | 36.876135 |
| | 2026 | DIAMOND KVALE | QUARRY | RUEBEN | -1.309291 | 36.877083 |
| | 2027 | BIOGAS TOILETS | PUBLIC TOILETS | RUEBEN | -1.311241 | 36.878474 |
| | 2028 | INDUSTRIES | INDUSTRY | RUEBEN | -1.316860 | 36.871162 |
| | 2029 | BACHU FACTORY - RUEBEN | INDUSTRY | RUEBEN | -1.314869 | 36.872493 |
| | 2030 | DELIVERANCE CHURCH | CHURCH | RUEBEN | -1.314315 | 36.873672 |
| | 2031 | CDTF TOILETS | PUBLIC TOILETS | RUEBEN | -1.312357 | 36.871724 |
| | 2032 | APCEA CHURCH | CHURCH | RUEBEN | -1.311541 | 36.871831 |
| | 2033 | LAWRENCE OTULE BABY CARE | SCHOOL/BABY CARE CENTRE | RUEBEN | -1.311944 | 36.870201 |
| | 2034 | FAITH HEALING CENTER | CHURCH | RUEBEN | -1.313981 | 36.865594 |
| C | 10 | 2020 ST. JOSEPH'S CATHOLIC CHURCH | CHURCH | SINAJ | -1.306372 | 36.880229 |
| C | 10 | 2021 ST. JOSEPH'S MOBILE CLINIC CENTRE | CHURCH | SINAJ | -1.306372 | 36.880229 |
| C | 25 | 2022 REHEBOTH CENTRE | FBO | SINAJ | -1.306292 | 36.880569 |

APPENDIX 3



Participatory Engagement Workshops: Mukuru Kwa Njenga and Mukuru Kwa Reuben

Composite Profile of Participants



Participatory Engagement Workshops 1- 5: Composite Profile
Mukuru Kwa Reuben and Mukuru Kwa Njenga
Held Tuesday, 11 – 19 Nov 2008
for Community Leaders and Community Members
Hope Worldwide and Micato Sites

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|------------|--------------------------------|
| Kenya | Nairobi | Mukuru Kwa-Reuben | Hope Worldwide | Nairobi | 11Nov-2008 | F = 14 M = 13 Total = 27 |
| Kenya | Nairobi | Mukuru Kwa-Reuben | Hope Worldwide | Nairobi | 13Nov-2008 | F = 16 M = 12 Total = 28 |
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 15Nov-2008 | F = 11 M = 14 Total = 25 |
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 17Nov-2008 | F = 22 M = 7 Total = 29 |
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 19Nov-2008 | F = 25 M = 13 Total = 38 |
| | | 2 Villages | 2 Host Sites | | 5 Dates | F = 88 (60%) M = 59 (40%) |
| | | | | | | Total = 147 Participants |

Workshop – 1:
 Tuesday, 11 Nov 2008, Mukuru Kwa Reuben – Community Leaders/
 Hope Worldwide

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|-------------|--------------------------------|
| Kenya | Nairobi | Mukuru Kwa-Reuben | Hope Worldwide | Nairobi | 11 Nov-2008 | F = 14 M = 13 Total = 27 |

I. Age Groups, by Gender

| <u>Age Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|---------------------------|----------|----------|--------------|
| 1. 10 – 14 | 0 | 0 | 0 |
| 2. 15 – 19 | 0 | 0 | 0 |
| 3. 20 – 24 | 1 | 3 | 4 |
| 4. 25 – 29 | 3 | 1 | 4 |
| 5. 30 – 34 | 1 | 3 | 4 |
| 6. 35 – 39 | 2 | 0 | 2 |
| 7. 40 – 44 | 2 | 2 | 4 |
| 8. 45 – 49 | 4 | 1 | 5 |
| 9. 50 – 54 | 1 | 0 | 1 |
| 10. 55+ | 0 | 3 | 3 |
| Total | 14 | 13 | 27 |

Workshop – 1: (Cont'd)

II . Occupations, by Category & Gender

| <u>Occupational Category</u> | | <u>Total</u> |
|---------------------------------------|----------|--------------|
| | <u>M</u> | <u>F</u> |
| 1. Business Person (e.g., Shopkeeper) | 5 | 2 |
| 2. Not Employed | 4 | 1 |
| 3. Teacher/Trainer | 1 | 3 |
| 4. Community Health Worker | 1 | 2 |
| 5. Village Elder | 1 | 1 |
| 6. Peer Educator | 1 | 0 |
| 7. Artist | 0 | 1 |
| 8. Clergy | 0 | 1 |
| 9. NGO Leader | 1 | 0 |
| 10. Technician (e.g., Electrical) | 0 | 1 |
| 11. Sports Coach | 0 | 1 |
| Total | 14 | 13 |
| | | 27 |

Workshop – 1: (Cont'd)

III. Years in Community, by Gender

| <u>Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|-----------------------|----------|----------|--------------|
| 1. <1 – 5 | 0 | 1 | 1 |
| 2. 6 – 10 | 3 | 6 | 9 |
| 3. 11 – 15 | 2 | 3 | 5 |
| 4. 16 – 20 | 2 | 3 | 5 |
| 5. 21 – 25 | 4 | 1 | 5 |
| 6. 26 – 30 | 1 | 0 | 1 |
| 7. > 30 | 0 | 2 | 2 |
| 8. Not Reported | 2 | 0 | 2 |
| Total | 14 | 13 | 27 |

IV. Religious Affiliation, By Gender

| <u>Religious Affiliation</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| Christian | 14 | 12 | 26 |
| Muslim | 0 | 1 | 1 |
| Total | 14 | 13 | 27 |

Workshop – 2:
 Thursday, 13 Nov 2008, Mukuru Kwa Reuben – Community Members/
 Hope Worldwide

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|------------|--------------------------------|
| Kenya | Nairobi | Mukuru Kwa-Reuben | Hope Worldwide | Nairobi | 13Nov-2008 | F = 16 M = 12 Total = 28 |

I. Age Groups, by Gender

| Age Range in Years | F | M | Total |
|--------------------|----|----|-------|
| 1. 10 – 14 | 0 | 0 | 0 |
| 2. 15 – 19 | 1 | 0 | 1 |
| 3. 20 – 24 | 1 | 2 | 3 |
| 4. 25 – 29 | 2 | 2 | 4 |
| 5. 30 – 34 | 4 | 3 | 7 |
| 6. 35 – 39 | 1 | 1 | 2 |
| 7. 40 – 44 | 4 | 3 | 7 |
| 8. 45 – 49 | 1 | 1 | 2 |
| 9. 50 – 54 | 2 | 0 | 2 |
| 10. 55+ | 0 | 0 | 0 |
| Total | 16 | 12 | 28 |

Workshop – 2: (Cont'd)

II . Occupations, by Category & Gender

| <u>Occupational Category</u> | <u>M</u> | <u>F</u> | <u>Total</u> |
|---------------------------------------|----------|----------|--------------|
| 1. Business Person (e.g., Shopkeeper) | 1 | 0 | 1 |
| 2. Community Health Worker | 4 | 0 | 4 |
| 3. Not Employed | 1 | 2 | 3 |
| 4. Teacher/Trainer | 1 | 1 | 2 |
| 5. Home-Based Care Worker | 2 | 0 | 2 |
| 6. Counsellor | 1 | 0 | 1 |
| 7. Artist | 0 | 1 | 1 |
| 8. Watchman | 0 | 1 | 1 |
| 9. Sports Coach | 0 | 1 | 1 |
| Total | 16 | 12 | 28 |

Workshop – 2: (Cont'd)

III. Years in Community, by Gender

| <u>Range in Years</u> | <u>E</u> | <u>M</u> | <u>Total</u> |
|-----------------------|----------|----------|--------------|
| 1. <1 – 5 | 1 | 5 | 6 |
| 2. 6 – 10 | 8 | 3 | 11 |
| 3. 11 – 15 | 1 | 3 | 4 |
| 4. 16 – 20 | 4 | 0 | 4 |
| 5. 21 – 25 | 2 | 1 | 3 |
| 6. 26 – 30 | 0 | 0 | 0 |
| 7. > 30 | 0 | 0 | 0 |
| 8. Not Reported | 0 | 0 | 0 |
| Total | 16 | 12 | 28 |

IV. Religious Affiliation, By Gender

| <u>Religious Affiliation</u> | <u>E</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| Christian | 16 | 10 | 26 |
| Muslim | 0 | 2 | 2 |
| Total | 16 | 12 | 28 |

Workshop – 3:
 Saturday, 15 Nov 2008, Mukuru Kwa Njenga – Community Leaders/
 Micato Site

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|------------|--------------------------------|
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 15Nov-2008 | F = 11 M = 14 Total = 25 |

I. Age Groups, by Gender

| <u>Age Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|---------------------------|----------|----------|--------------|
| 1. 10 – 14 | 0 | 0 | 0 |
| 2. 15 – 19 | 0 | 0 | 0 |
| 3. 20 – 24 | 1 | 0 | 1 |
| 4. 25 – 29 | 2 | 1 | 3 |
| 5. 30 – 34 | 3 | 4 | 7 |
| 6. 35 – 39 | 1 | 3 | 4 |
| 7. 40 – 44 | 1 | 1 | 2 |
| 8. 45 – 49 | 0 | 3 | 3 |
| 9. 50 – 54 | 2 | 1 | 3 |
| 10. 55+ | 1 | 1 | 2 |
| Total | 11 | 14 | 25 |

Workshop – 3: (Cont'd)

II . Occupations, by Category & Gender

| <u>Occupational Category</u> | <u>M</u> | <u>F</u> | <u>Total</u> |
|---------------------------------|----------|----------|--------------|
| 1. Village Elder/Chairperson | 6 | 2 | 8 |
| 2. Social Worker | 5 | 4 | 9 |
| 3. Provincial Official | 3 | 0 | 3 |
| 4. NGO Leader | 3 | 1 | 4 |
| Clergy | 2 | 0 | 2 |
| 5. Teacher/School Administrator | 2 | 2 | 4 |
| 6. Public Health Officer | 2 | 0 | 2 |
| 7. Nurse | 1 | 1 | 2 |
| 8. Counsellor - VCT | 1 | 0 | 1 |
| 9. Business Person | 1 | 0 | 1 |
| 10. Total | 1 | 0 | 1 |
| | 25 | 14 | 39 |

Workshop – 3: (Cont'd)

III. Years in Community, by Gender

| <u>Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|-----------------------|----------|----------|--------------|
| 1. <1 – 5 | 4 | 3 | 7 |
| 2. 6 – 10 | 3 | 2 | 5 |
| 3. 11 – 15 | 3 | 2 | 5 |
| 4. 16 – 20 | 0 | 4 | 4 |
| 5. 21 – 25 | 0 | 1 | 1 |
| 6. 26 – 30 | 1 | 1 | 2 |
| 7. > 30 | 0 | 1 | 1 |
| 8. Not Reported | 0 | 0 | 0 |
| Total | 11 | 14 | 25 |

IV. Religious Affiliation, By Gender

| <u>Religious Affiliation</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| Christian | 10 | 12 | 22 |
| Muslim | 1 | 2 | 3 |
| Total | 11 | 14 | 25 |

Workshop – 4:
 Monday, 17 Nov 2008, Mukuru Kwa Njenga – Community Members/
 Micato Site

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|-------------|-------------------------------|
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 17 Nov-2008 | F = 22 M = 7 Total = 29 |

I. Age Groups, by Gender

| <u>Age Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|---------------------------|----------|----------|--------------|
| 1. 10 – 14 | 0 | 0 | 0 |
| 2. 15 – 19 | 0 | 0 | 0 |
| 3. 20 – 24 | 1 | 4 | 5 |
| 4. 25 – 29 | 0 | 0 | 0 |
| 5. 30 – 34 | 1 | 2 | 3 |
| 6. 35 – 39 | 8 | 1 | 9 |
| 7. 40 – 44 | 5 | 0 | 5 |
| 8. 45 – 49 | 2 | 0 | 2 |
| 9. 50 – 54 | 2 | 0 | 2 |
| 10. 55+ | 3 | 0 | 3 |
| Total | 22 | 7 | 29 |

Workshop – 4: (Cont'd)

II . Occupations, by Category & Gender

| <u>Occupational Category</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|---------------------------------------|----------|----------|--------------|
| 1. Business Person (e.g., Beads Work) | 13 | 1 | 13 |
| 1. Village Elder/Chairperson | 0 | 1 | 1 |
| 2. Community Health Worker | 1 | 0 | 1 |
| 3. Student | 1 | 1 | 2 |
| 7. Medical Practitioner | 0 | 1 | 1 |
| 8. House wife | 2 | 0 | 2 |
| 9. Not Reported | 5 | 3 | 8 |
| Total | 22 | 7 | 29 |

Workshop – 4: (Cont'd)

III. Years in Community, by Gender

| <u>Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|-----------------------|----------|----------|--------------|
| 1. <1 – 5 | 2 | 2 | 4 |
| 2. 6 – 10 | 5 | 3 | 8 |
| 3. 11 – 15 | 6 | 1 | 7 |
| 4. 16 – 20 | 3 | 1 | 4 |
| 5. 21 – 25 | 3 | 0 | 3 |
| 6. 26 – 30 | 1 | 0 | 1 |
| 7. >30 | 2 | 0 | 2 |
| 8. Not Reported | 0 | 0 | 0 |
| Total | 22 | 7 | 29 |

IV. Religious Affiliation, By Gender

| <u>Religious Affiliation</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| Christian | 19 | 3 | 22 |
| Muslim | 3 | 4 | 7 |
| Total | 22 | 7 | 29 |

Workshop – 5:
 Wednesday, 19 Nov 2008, Mukuru Kwa Njenga – Community Members/
 Micato Site

| Country | Province | Community Site | Area/Registration Site | National Site | Dates | # Participants |
|---------|----------|-------------------|------------------------|---------------|------------|--------------------------------|
| Kenya | Nairobi | Mukuru Kwa Njenga | Micato | Nairobi | 19Nov-2008 | F = 25 M = 13 Total = 38 |

I. Age Groups, by Gender

| <u>Age Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|---------------------------|----------|----------|--------------|
| 1. 10 – 14 | 0 | 0 | 0 |
| 2. 15 – 19 | 2 | 0 | 2 |
| 3. 20 – 24 | 3 | 3 | 6 |
| 4. 25 – 29 | 2 | 2 | 4 |
| 5. 30 – 34 | 5 | 3 | 8 |
| 6. 35 – 39 | 3 | 2 | 5 |
| 7. 40 – 44 | 4 | 2 | 6 |
| 8. 45 – 49 | 4 | 0 | 4 |
| 9. 50 – 54 | 2 | 0 | 2 |
| 10. 55+ | 0 | 1 | 1 |
| Total | 25 | 13 | 38 |

Workshop – 5: (Cont'd)

II . Occupations, by Category & Gender

| <u>Occupational Category</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| 1. Business Person | 11 | 7 | 18 |
| 1. Village Elder/Chairperson | 1 | 0 | 1 |
| 2. Community Health Worker | 4 | 0 | 4 |
| 1. Social Worker | 1 | 0 | 1 |
| Security Provider | 0 | 2 | 2 |
| Student | 4 | 0 | 4 |
| Teacher | 1 | 0 | 1 |
| House wife | 2 | 0 | 2 |
| Musician/Dancer | 0 | 2 | 2 |
| Not Reported | 1 | 2 | 3 |
| Total | 25 | 13 | 38 |

Workshop – 5: (Cont'd)

III. Years in Community, by Gender

| <u>Range in Years</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|-----------------------|----------|----------|--------------|
| 1. <1 – 5 | 6 | 3 | 9 |
| 2. 6 – 10 | 6 | 2 | 8 |
| 3. 11 – 15 | 2 | 3 | 5 |
| 4. 16 – 20 | 7 | 4 | 11 |
| 5. 21 – 25 | 3 | 0 | 3 |
| 6. 26 – 30 | 0 | 0 | 0 |
| 7. >30 | 1 | 1 | 2 |
| 8. Not Reported | 0 | 0 | 0 |
| Total | 25 | 13 | 38 |

IV. Religious Affiliation, By Gender

| <u>Religious Affiliation</u> | <u>F</u> | <u>M</u> | <u>Total</u> |
|------------------------------|----------|----------|--------------|
| Christian | 23 | 12 | 35 |
| Muslim | 2 | 1 | 3 |
| Total | 25 | 13 | 38 |

APPENDIX 4



PICHANA

Community Workshops: Exercises, Products, Outcomes

Exercise 1: Community Map

Question: Please draw a map of the local community area, and locate on it all the key public entities – such as schools, police, churches, markets, clinics.

- ❑ **Outcome:** 3-4 Community Maps & 2 Synthesized Lists of Community Structures (Social Structures & Community Entities)

Exercise 2: Health/Sickness Index

Question: What do you consider to be the two key factors that cause well-being/sickness in this community?

Outcome: ‘Bar graph’ of the key factors that the participants believe cause well-being in the community & ‘Companion Bar Graph’ of the key factors that the participants believe cause sickness in the community.

Exercise 3: Facility/Health Ranking

Question: In group discussion, the participants confirm from the lists in Exercise 1 the key social structures/facilities that work for and against well-being in the community. These are arrayed against the key factors identified in Exercise 2 to form a matrix for determining the relative contribution of specific social structures to well-being.

Participants return to their small groups to discuss and agree on each facility’s contribution to health in that community and place the number of beans (high = 5, low = 0) in the cell that corresponds to the contribution of that specific facility. The scores among the small groups are then collated and color-coded onto newsprint and a composite picture emerges for discussion.

Outcome: Matrix, with beans forming relative rank of key social structures/facilities to well-being & Composite table of all matrices, collated and color-coded for group discussion.



Exercise 4: Community Health Factors

Question: If the Ministry of Health asked you to identify the two most important ways that community assets (including community people, groups or organizations) contribute to health and HIV/AIDS Prevention in your community – what would you say?

Outcome: Participant - driven list of the key ways in which community assets contribute to health & a reflective discussion on the significance of these factors for the participants.

Exercise 5: Community Asset Ranking

Question: As in exercise 4, in group discussion, participants aid in creating a matrix that allows for ranking the relative contribution of listed community entities to health. Participants return to their small groups to discuss and agree on each facility's contribution to health in that community and place the number of beans (high = 5, low = 0) in the cell that corresponds to the contribution of that specific facility. As they proceed all the squares of the matrix will be dealt with.

Outcome: Matrix, with beans forming relative rank of key community entities/facilities to key factors for well-being and composite table of all matrices, collated and color-coded for group discussion.



Exercise 6: Community Exemplar Organization

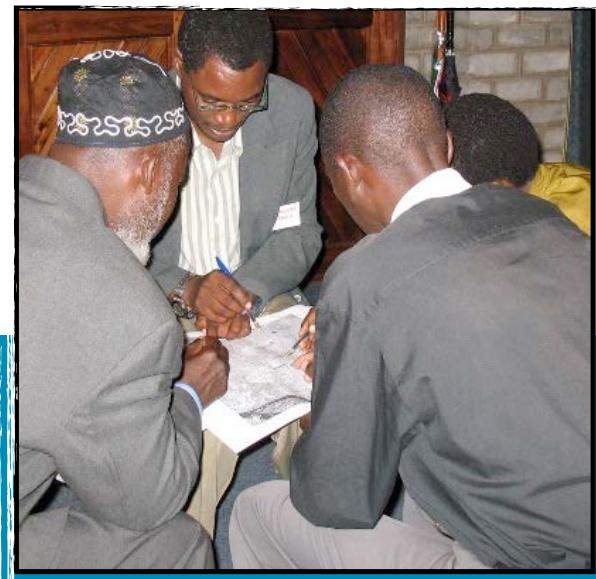
Question: In the light of the previous discussion make a list of the best five community entities that contribute to health, in particular HIV/AIDS treatment, care, and prevention in your community? Facilitated group discussion follows to share answers in common.

Outcome: List of exemplar Community Health Programs with special emphasis on HIV/AIDS, including common characteristics and contact information

Exercise 7: Local Commitment

Question: What can you do to help community organizations and entities in your area make a greater contribution to health? What will you do as a result of this workshop?

Outcome: Community Action Plan, developed and led by participants



PART 2

PICHANA

Leadership Workshops: Exercises, Products, and Outcomes

Exercise 1: Timeline and Timetrends

Question: Each participant is asked to contribute the following to the timeline: one key significant social, political or economic event; the name of the organisation they represent or belong to and its date of formation; a key event to do with health; a key community event related to HIV/AIDS, especially for youth.

Outcome: A deeper appreciation of the historical trends that have shaped the current social, health, and HIV/AIDS situation.

Exercise 2: Spiderweb

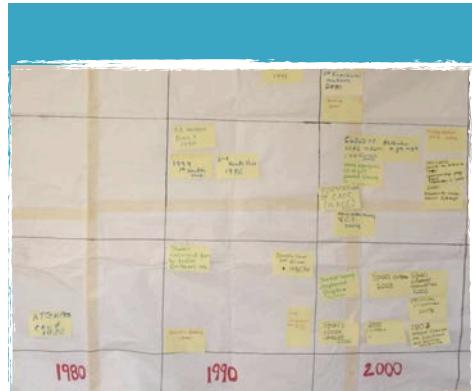
Question: Participants are now asked to consider the relationships that exist between these organisations and institutions, and draw these relationships on the spidergram chart, followed by discussion.

Outcome: A picture of the ‘spaces between’ the facilities, the ties, networks, and links; and a picture of the connections to wider institutions and facilities that play a role in the local situation.

Exercise 3: Verification of Maps

Question: Using local maps, participants are asked to verify and add to the community and health facilities that are marked on the maps. Particular attention is to be given to the marking of specific ‘assets’ for HIV/AIDS Youth Prevention and broader HIV/AIDS activities

Outcome: An expanded set of data about health facilities in the area in the form of a set of ‘corrected’ maps that can then be followed up with GIS mapping.



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Exercise 4: Community Health Factors

Question: Using a series of methods, participants are asked - if the Ministry of Health asked you to identify the two most important factors working for and against health in this community – what would you say? Following this exercise and discussion, participant are then asked - if the Ministry of Health asked you to identify the two most important factors working for and against HIV/AIDS prevention, especially for youth, what would you say?

Outcome: A participant-driven list of the key factors working for and against health and HIV/AIDS prevention, especially for youth that is both important in its own right, and important for the next exercise; a reflective discussion on the significance of these factors for the participants; and integration with all issues surrounding HIV and AIDS.

Exercise 5: Community Exemplar Orgs

Question: In the light of the previous discussion participants are asked to identify up to three actual examples of community entities that are making an excellent contribution to health, and particularly in the field of HIV/AIDS prevention for youth.

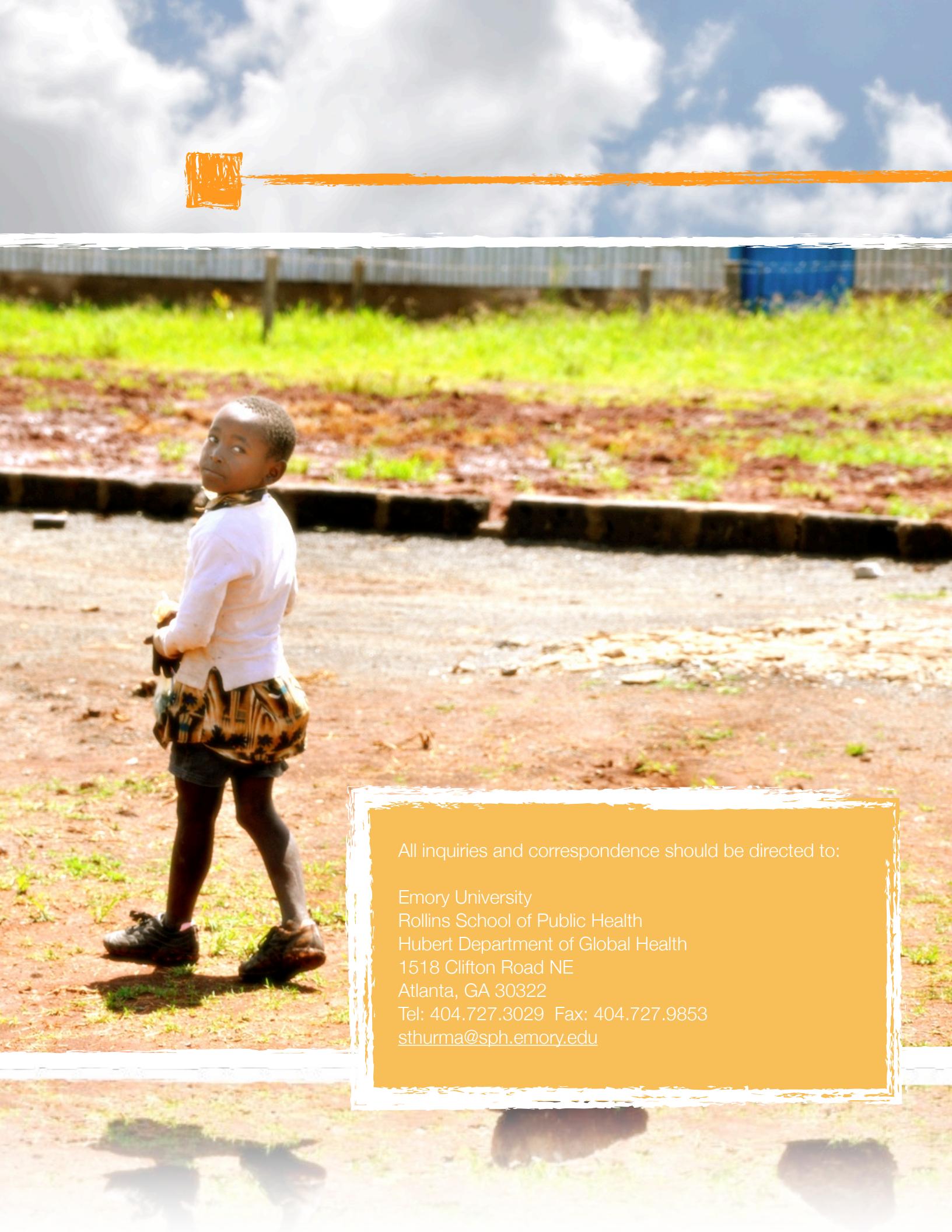
Outcome: The identification of significant Community Health Assets in the region/district, and a discussion on reasons for their contributions.

Exercise 6: Local Commitment

Question: What can you do to help the other community organisations and entities in your community to make a better contribution to health? What can you do to help the other community organizations and entities in your community to make a better contribution to HIV/AIDS treatment, care, and prevention?

Outcome: Local/Regional action plan, developed and led by participants





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